| Contract #    | Contractor Name   | Counties Served  | Contract<br>Term<br>Begin | Contract<br>Term End | Funding<br>Amount | No. of Trainees | Training Occupations   | Training Topics   | Contact Person  | Contact<br>Phone # | Contact E-mail                 |
|---------------|---|--|---------------------------|----------------------|-------------------|-----------------|--|---|---|--------------------|--------------------------------|
| ET16-0111-000 | San Bernardino Community college District   | San Bernardino, Riverside  | 01-Aug-15                 | 31-Jul-17            | \$949,962         | 1,961           | Manufacturing Staff, Maintenance Staff,<br>Warehouse & Distribution Staff,<br>Administrative Staff, Manager/Supervisor   | Business Skills,<br>Commercial Skills,<br>Computer Skills,<br>Cont. Improvement,<br>Literacy Skills,<br>Manufacturing Skills,<br>OSHA 10/30 | ROBERT<br>LEVESQUE,<br>DIRECTOR<br>WORKFORCE<br>DEVELOPMENT | (909) 382-4039     | rlevesque@sbccd.cc.ca.us       |
| ET16-0110-000 | NTMA Training Centers of<br>Southern California   | Los Angeles, Orange,<br>Riverside, San Bernardino  | 01-Aug-15                 | 31-Jul-17            | \$1,199,952       | 340             | Machine Operator/Tender, Engineer, Set-<br>Up Operator, Programmer, CNC Machine<br>Operator, Machine Set-Up Operator   | Manufacturing Skills,<br>Advanced Technology  | NORMA MEZA, ETP<br>COORDINATOR                              | (562) 404-4295     | norma.meza@trainingcenters.org |
| ET16-0103-000 | Glendale Community college<br>Professional Development<br>Center  | Los Angeles, Orange,<br>Riverside, San Bernardino,<br>San Diego, Ventura, Kern                     | 07-Jul-15                 | 06-Jul-17            | \$826,270         | 708             | Manufacturing/Production Staff,<br>Warehouse/Distribution Staff, Engineering<br>Staff, Technician/Information Technology<br>Staff, Quality Assurance Staff, Sales Staff,<br>Supervisors/Managers   | Computer Skills,<br>Cont. Improvement,<br>Advanced Technology,<br>HazMat  | KIM HOLLAND,<br>DIRECTOR                                    | (818) 957-0024     | kholland@pdcgcc.com            |
| ET15-0927-000 | SAN DIEGO ELECTRICAL<br>TRAINING TRUST  | San Diego,<br>Imperial   | 30-Jun-15                 | 29-Jun-17            | \$356,362         | 266             | Journey Worker - Inside Wiremen & Sound<br>Technician, Apprentice Inside Wiremen,<br>Apprentice Sound Technician   | Commercial Skills,<br>Business Skills,<br>Computer Skills,<br>OSHA 10/30  | PATRICK<br>KNIGHTON,<br>TRAINING<br>DIRECTOR                | (858)569-6633      | pknighton@sdett.org            |
| ET15-0926-000 | ASSOCIATED GENERAL<br>CONTRACTORS OF<br>AMERICA, SAN DIEGO ATT  | San Diego,<br>Orange,<br>Riverside   | 01-Jun-15                 | 31-May-17            | \$327,200         | 155             | Apprentice Carpenter, Apprentice Cement<br>Mason, Apprentice Drywall Lather,<br>Apprentice Laborer, Apprentice Painter,<br>Journeyman Carpenter, Journeyman<br>Cement Mason, Journeyman Drywall<br>Lather, Journeyman Laborer, Journeyman<br>Painter | Commercial Skills,<br>Computer Skills,<br>OSHA 10/30  | GLENN HILLEGAS  | (858)558-0739      | ghillegas@agcsdatt.org         |
| ET15-0921-000 | LOS ANGELES & ORANGE COUNTIES AIR CONDITIONING AND REFRIGERATION JOINT JOURNEYMAN AND APPRENTICE TRAINING COMMITTEE | Los Angeles, Orange, San Bernardino, Riverside, San Diego, Ventura, Santa Barbara, San Luis Obispo | 02-Mar-15                 | 01-Mar-17            | \$299,886         | 174             | Apprentice HVAC Technician, Journeyman<br>HVAC Technician, HVAC Foreman,<br>Mechanical Equipment Serviceman,<br>Tradesman  | Commercial Skills,<br>OSHA 10/30  | RICK HATLEN,<br>DIRECTOR OF<br>TRAINING                     | (213)747-0291      | rick@jjatc.com                 |
| ET15-0911-000 | ASSOCIATED BUILDERS AND<br>CONTRACTORS OF<br>SOUTHERN CALIFORNIA,<br>INC. MERIT TRAINING TRUST<br>FUND              | Orange,<br>Riverside,  | 25-Aug-14                 | 24-Aug-16            | \$338,604         | 254             | Apprentice Electrician, Apprentice Plumber   | Commercial Skills,<br>OSHA 10   | DOUGLAS SAWYER<br>SR.                                       | (714)779-3187      | dsawyer@abcsocal.net           |
| ET15-0906-000 | SHEET METAL & AIR CONDITIONING APPRENTICESHIP & JOURNEYMEN JOINT TRAINING FUND OF SAN DIEGO                         | San Diego,<br>Imperial   | 28-Jul-14                 | 27-Jul-16            | \$248,721         | 116             | Journeyman Sheet Metal, Apprentice<br>Sheet Metal  | Commercial Skills,<br>Computer Skills,<br>OSHA 10   | CHRIS CARICATO  | (619)265-2758      | CCaricato@smjatc.org           |
| ET15-0450-000 | TOOLING UNIVERSITY-<br>SOCIETY OF<br>MANUFACTURING<br>ENGINEERS   | Los Angeles,<br>San Diego,<br>Orange   | 01-Jun-15                 | 31-May-17            | \$192,500         | 250             | Manufacturing/Production Staff,<br>Warehouse/Distribution Staff, Engineering<br>Staff, Technician/IT Staff, Quality<br>Assurance Staff, Sales Staff,<br>Supervisors/Managers   | Business Skills,<br>Manufacturing Skills,<br>Cont. Improvement,<br>Computer Skills  | BRIAN HOGAN,<br>CLIENT EXECUTIVE                            | (216)706-6633      | brian.hogan@toolingu.com       |
| ET15-0426-000 | LOMITA CHAMBER OF<br>COMMERCE   | Los Angeles  | 13-Apr-15                 | 12-Apr-17            | \$94,420          | 120             | Administrative Staff, Machine Operator,<br>Production Staff, Engineer,<br>Manager/Supervisor, Shop Lead, Small<br>Business Owners  | Business Skills,<br>Computer Skills,<br>Cont. Improvement   | JUDITH S. DALEY,<br>IMMEDIATE PAST<br>PRESIDENT             | (310)357-0957      | jrdaley@sbcglobal.net          |

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| Contract #    | Contractor Name  | Counties Served   | Contract<br>Term<br>Begin | Contract<br>Term End | Funding<br>Amount | No. of Trainees | Training Occupations  | Training Topics   | Contact Person  | Contact<br>Phone # | Contact E-mail            |
|---------------|--|---|---------------------------|----------------------|-------------------|-----------------|---|---|---|--------------------|---------------------------|
| ET15-0370-000 | ABCO TECHNOLOGY, INC.  | Los Angeles,<br>Orange,<br>Ventura,<br>Riverside,<br>San Bernardino,<br>San Diego | 02-Feb-15                 | 01-Feb-17            | \$96,633          | 51              | System/Network Engineer, Network<br>Security Administrator, Office<br>Administration Staff, Database<br>Administration/Developer  | Advanced Technology,<br>Computer Skills   | AMBREEN AHMED,<br>DIRECTOR OF<br>STUDENT<br>SERVICES        | (310)216-3067      | aahmed@abcotechnology.com |
| ET15-0355-000 | HOSPITALITY INDUSTRY<br>TRAINING AND EDUCATION<br>FUND DBA HOSPITALITY<br>TRAINING ACADEMY | LOS ANGELES   | 16-Feb-15                 | 15-Feb-17            | \$98,620          | 40              | Housekeeper/Guestroom Attendant   | Commercial Skills,<br>Business Skills,<br>Literacy Skills,<br>Job Readiness Skills  | ADINE FORMAN,<br>EXECUTIVE<br>DIRECTOR                      | (310)597-1898      | adine.forman@lahta.org    |
| ET15-0346-000 | SANTA CLARITA<br>COMMUNITY COLLEGE<br>DISTRICT   | Los Angeles, Santa<br>Barbara, San Luis Obispo,<br>Ventura                        | 02-Jan-15                 | 01-Jan-17            | \$468,551         | 368             | Machine Operator, Purchasing<br>Agent/Inventory Specialist, Inspector,<br>Technician, Engineer, Team Lead,<br>Programmer, Supervisor, Tool Maker,<br>Chemist, Production Coordinator,<br>Designer, Model Maker, Analyst,<br>Assembler, Clerk, Manager, Mechanic   | Business Skills,<br>Computer skills,<br>Cont. Improvement,<br>HazMat,<br>Literacy Skills,<br>Management Skills,<br>Manufacturing Skills,<br>Advanced Technology | JOHN MILBURN  | (661)362-3245      | john.milburn@canyons.edu  |
| ET15-0290-000 | LOS ANGELES PACIFIC<br>COLLEGE   | Los Angeles, Orange,<br>Ventura, Riverside, San<br>Bernardino                     | 02-Sep-14                 | 01-Sep-16            | \$95,471          | 47              | Small Business Owners   | Business Skills;<br>Computer Skills   | MARY YOON,<br>PRESIDENT                                     | (213)384-2318      | info@lapacific.net        |
| ET15-0255-000 | WESTECH COLLEGE  | Los Angeles,<br>Orange,<br>Riverside,<br>San Bernardino                           | 01-Sep-14                 | 30-Aug-16            | \$374,367         | 165             | Architect Assistant, Drafter, Engineering<br>Assistant, Technician, CAD Designer,<br>Machinist, CNc Programmer, Architect,<br>Engineer  | Computer Skills   | BARRY MALEKI,<br>EXECUTIVE<br>DIRECTOR                      | (909)980-4474      | barry@westech.edu         |
| ET15-0248-000 | STUDIO ARTS, LTD.  | LOS ANGELES   | 24-Aug-14                 | 23-Aug-16            | \$374,374         | 374             | Animator, Art Director, Artist, Compositor, Construction Coordinator, Costume Designer, Editor, Hair Stylist, Illustrator/ Storyboard, Lighting Tech, Makeup Artist, Matte Artist, Model Maker, Modeler, Opaquer, Ornamental Plasterer, Production Designer, Prop Designer, Prop Maker, Set Decorator, Set Designer, Technical Director, Textures Artist, Visual Development, | Advanced Technology   | ERIC HUELSMAN   | (323)227-8776      | eric@studioarts.com       |
| ET15-0230-000 | URBAN CORPS OF SAN<br>DIEGO COUNTY CHARTER<br>SCHOOL                                       | SAN DIEGO   | 02-Sep-14                 | 01-Sep-16            | \$165,960         | 30              | Construction Worker, Landscaper,<br>Recycling Specialist  | Business Skills,<br>Commercial Skills,<br>Computer Skills,<br>Literacy Skills,<br>OSHA 10   | DAN THOMAS, DEAN<br>OF EDUCATION                            | (619)235-6884      | dthomas@urbancorps.org    |
| ET15-0214-000 | SAN BERNARDINO<br>COMMUNITY COLLEGE<br>DISTRICT  | San Bernardino,<br>Riverside  | 04-Aug-14                 | 03-Aug-16            | \$374,744         | 557             | Manufacturing Staff, Maintenance Staff,<br>Warehouse & Distribution Staff,<br>Administration Staff, Supervisor/Manager  | Business Skills,<br>Commercial Skills,<br>Computer Skills,<br>Cont. Improvement,<br>Manufacturing Skills,<br>OSHA 10/30,<br>Literacy Skills                     | ROBERT<br>LEVESQUE,<br>DIRECTOR<br>WORKFORCE<br>DEVELOPMENT | (909)382-4039      | rlevesqu@sbccd.cc.ca.us   |

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| Contract #    | Contractor Name  | Counties Served   | Contract<br>Term<br>Begin | Contract<br>Term End | Funding<br>Amount | No. of Trainees | Training Occupations   | Training Topics   | Contact Person   | Contact<br>Phone # | Contact E-mail                     |
|---------------|--|---|---------------------------|----------------------|-------------------|-----------------|--|---|--|--------------------|------------------------------------|
| ET15-0102-000 | SANTA MONICA COMMUNITY<br>COLLEGE DISTRICT   | Los Angeles,<br>Orange,<br>San Bernardino,<br>Ventura   | 01-Jul-14                 | 30-Jun-16            | \$749,128         | 808             | Administrative Staff, Customer<br>Service/Sales Staff, Finance/Accounting<br>Staff, Construction Worker,<br>Machine/Equipment Operator,<br>Manufacturing/Production Staff, Assembly<br>Worker, Technician, Manager/Supervisor,<br>Warehouse Worker, Maintenance Worker,<br>Material Handler, Warehouse Logistics<br>Staff, Engineer/Designer, Driver | Business Skills,<br>Computer Skills,<br>Cont. Improvement,<br>Literacy Skills,<br>Manufacturing Skills,<br>HazMat,<br>Management Skills | SASHA KING   | (310)434-4199      | King_Sasha@smc.edu                 |
| ET14-0917-000 | IBEW LOCAL 40-NECA<br>TRAINING TRUST FUND  | Los Angeles   | 05-May-14                 | 04-May-16            | \$26,825          | 29              | Journeyman and Pre-Apprentice Inside<br>Wwireman   | Commercial Skills,<br>Computer Skills,<br>Continuous<br>Improvement, OSHA<br>10/30  | JOHN DAVIS,<br>DIRECTOR of<br>TRAINING                               | (818)762-4239      | john@ibewlocal40.com               |
| ET14-0908-000 | VENTURA COUNTY ELECTRICAL JOINT APPRENTICESHIP AND TRAINING TRUST FUND                           | Ventura   | 02-Jan-14                 | 01-Jan-16            | \$315,340         | 233             | Journeyman Electrician, Apprentice<br>Electrician  | Business Skills,<br>Commercial Skills,<br>OSHA 10, OSHA 30,   | STEVE EARHART  | (805)604-1155      | stevee@vcjatc.org                  |
| ET14-0907-000 | SOUTHERN CALIFORNIA<br>ROOFERS AND<br>WATERPROOFERS JOINT<br>APPRENTICESHIP AND<br>TRAINING FUND | Los Angeles, Orange, San<br>Bernardino, Riverside,<br>Ventura, Santa Barbara,<br>San Luis Obispo            | 23-Dec-13                 | 22-Dec-15            | \$537,000         | 600             | Journeyman Roofer and Waterproofer,<br>Apprentice Roofer and Waterproofer  | Commercial Skills,<br>Computer Skills,<br>Literacy Skills, OSHA<br>10, OSHA 30,   | SANDRA RAIGOZA   | (909)469-9847      | sandraraigoza@unionroofers.or<br>g |
| ET14-0905-000 | LOS ANGELES & ORANGE<br>COUNTIES AIR<br>CONDITIONING AND<br>REFRIGERATION JJATC                  | Los Angeles, Orange, San<br>Bernardino, Riverside, San<br>Diego, Ventura, Santa<br>Barbara, San Luis Obispo | 16-Nov-13                 | 15-Nov-15            | \$443,690         | 260             | Apprentice HVAC Technician, Journeyman<br>HVAC Technician, HVAC Foreman,<br>Mechanical Equipment Serviceman,<br>Tradesman  | Commercial Skills,<br>OSHA 30   | RICK HATLEN,<br>DIRECTOR OF<br>TRAINING                              | (213)747-0291      | rick@jjatc.com                     |
| ET14-0324-000 | Mt. SAN ANTONIO COLLEGE  | Los Angeles, Orange,<br>Riverside, San Bernardino   | 05-May-14                 | 04-May-16            | \$88,419          | 103             | Administrative & Office Staff, Production & Warehouse Worker, Manager & Supervisor   | Business Skills,<br>Computer Skills,<br>Continuous<br>Improvement,<br>Management Skills,  | PAULO MADRIGAL,<br>DIRECTOR,<br>COMMUNITY and<br>CAREER<br>EDUCATION | (909)274-5234      | pmadrigal@mtsac.edu                |
| ET14-0303-000 | SOUTH ORANGE COUNTY<br>REGIONAL CHAMBERS OF<br>COMMERCE, INC.                                    | LOS ANGELES,<br>ORANGE, SAN DIEGO,<br>VENTURA   | 03-Mar-14                 | 02-Mar-16            | \$1,229,562       | 644             | Accountant, Technical Analyst, PC Hardware Tech, System Analyst/Administrator, Programmer Analyst/Software Developer, Network Administrator, Network Architect, Database Administrator, Database Architect, Application Architect, Business Analyst, Manager/Supervisor  | Business Skills,<br>Computer Skills,<br>Cont. Improvement   | BARBARA THOMAS,<br>MANAGEMENT<br>CONSULTANT                          | (949)600-5470      | bthomas@socchamber.com             |
| ET14-0286-000 | LOS ANGELES COMMUNITY<br>COLLEGE DISTRICT  | Los Angeles, Ventura,<br>Orange, San Bernardino   | 03-Feb-14                 | 02-Feb-16            | \$1,249,685       | 1,314           | Clerical, Administrative, and Office Staff,<br>Sales & Marketing Staff, Operations<br>Support Staff, Technician & Specialist,<br>Production & Assembly Worker,<br>Warehouse & Parts Worker, Engineering<br>Staff, Manager & Supervisor   | Manufacturing Skills,<br>Business Skills,<br>Computer Skills,<br>Cont. Improvement  | STEVE MOCH   | (213)891-2000      | mochs@email.laccd.edu              |
| ET14-0249-000 | PROFESSIONAL CAREER<br>INSTITUTE, INC. DBA PCI<br>COLLEGE  | Orange, Los Angeles   | 30-Dec-13                 | 29-Dec-15            | \$227,960         | 40              | Office/Administrative Support Worker,<br>Computer System Support Worker  | Business Skills,<br>Computer Skills,  | RAY KHAN   | (562)916-5055      | rkhan@pci-ed.com                   |
| ET14-0221-000 | J & R FILM CO. INC DBA<br>MOVIOLA DIGITAL ARTS<br>INSTITUTE                                      | Los Angeles   | 25-Nov-13                 | 24-Nov-15            | \$210,168         | 189             | Motion Picture, TV and Interactive Digital<br>Media Production, Post-Production and<br>Technical Support Staff   | Advanced Technology   | JIM TURNER,<br>PRINCIPAL<br>INSTRUCTOR                               | (323)799-2522      | jturner@moviola.com                |

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| Contract # | Contractor Name                                | Counties Served | Contract<br>Term<br>Begin | Contract<br>Term End |           | No. of<br>Trainees | Training Occupations   | Training Topics                            | Contact Person                  | Contact<br>Phone # | Contact E-mail    |
|------------|--|-----------------|---------------------------|----------------------|-----------|--------------------|--|--|---------------------------------|--------------------|-------------------|
|            | COMPREHENSIVE TRAINING<br>SYSTEMS INCORPORATED | San Diego       | 04-Nov-13                 | 03-Nov-15            | \$250,243 |                    | Business Administration, Manufacturing<br>Staff, Medical Staff, Property Maintenance | Commercial Skills,<br>Manufacturing Skills | LINDA BLAIR<br>FORTH, PRESIDENT | (619)424-6650      | linda@ctsjobs.org |